

Club Health Assessment for District 6 NE through October 2021

| MIERNATIONA | y | | Status | | | Me | ember | rship | | | | | Rep | oorts | | | Finance | LCIF |
|-----------------|---------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|--------|---|-----------------------|-------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greated than 20% appears | r 6 | | months | When 3 more tha one year n appears i | r repeat | | Notes the officers than do not have an active | | 5 | |
| Clubs les | s than two years ol | d | | | | | | | | | | | | | | | | |
| 148516 Gill I | Millennials | 10/19/2021 | Newly Chartered | 26 | 26 | 0 | 26 | 100.00% | 6 0 | | 0 | | | Ν | T,M,VP,MC | N/R | | |
| Clubs mo | re than two years o | old | | | | | | | | | | | | | | | | |
| 3473 AKR | RON | 02/16/1954 | Active | 53 | 0 | 7 | -7 | -11.67% | 6 59 | 16 | 2 | | | Ν | M,VP,MC,SC | 1 | | \$1,000.00 |
| 3438 BER | THOUD | 04/05/1948 | Active | 24 | 0 | 3 | -3 | -11.11% | 6 24 | 5 | 1 | | None | | P,T,M,VP,MC SC | 1 | | |
| 29081 BRU | ISH | 04/24/1974 | Active | 27 | 1 | 0 | 1 | 3.85% | 6 24 | | 0 | | | Ν | M,SC | 0 | | |
| Exc Av | vard (06/30/2018) | | | | | | | | | | | | | | | | | |
| 84343 CAR | RBON VALLEY | 10/19/2004 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 63 | | 3 | 7 | None | | P,S,T,M,VP MC,SC | N/R | | |
| 3443 EAT | ON | 03/31/1953 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 63 | | 3 | 2 | None | | P,S,T,M,VP MC,SC | 20 | | |
| 3445 EST | ES PARK | 10/23/1940 | Active | 12 | 2 | 1 | 1 | 9.09% | 6 14 | 8 | 0 | | None | | P,T,M,VP,MC SC | 1 | | |
| 3447 FOR | RT COLLINS | 05/08/1920 | Active | 46 | 2 | 7 | -5 | -9.80% | 6 58 | 10 | 0 | | | Ν | MC,SC | 0 | | \$5,000.00 |
| 3448 FOR VAL | RT COLLINS POUDRE | 03/23/1965 | Active | 12 | 3 | 3 | 0 | 0.00% | 6 12 | 3 | 2 | | 3 | R | MC,SC | 1 | | |
| 3449 FOR | RT LUPTON | 01/22/1953 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 28 | | None | | P,S,T,M,VP MC,SC | 1 | | |
| 3480 FOR | RT MORGAN | 01/27/1922 | Active | 19 | 0 | 0 | 0 | 0.00% | 6 23 | | 5 | | | Ν | M,MC,SC | 2 | | |
| 3452 GILL | - | 02/21/1955 | Active(1) | 79 | 21 | 28 | -7 | -8.14% | 6 85 | 4 | 0 | | 4 | R | MC | 0 | | |
| Exc Av | vard (06/30/2021) | | | | | | | | | | | | | | | | | |
| 3453 GRE | ELEY | 01/18/1937 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 1 | | | Ν | S,MC,SC | 1 | | |
| 3483 HAX | TUN | 02/18/1954 | Active | 44 | 0 | 0 | 0 | 0.00% | 6 47 | | 3 | | | Ν | T,VP,MC,SC | 1 | | |
| 3437 HIG | HLAND L C | 08/15/1938 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | 6 4 | | 23 | 2 | None | | P,S,T,M,VP MC,SC | 1 | | |
| 3484 HOL | YOKE | 08/20/1942 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 1 | | 2 | R | M0,30 | 0 | | |
| 115738 HUD | SON-KEENESBURG | 01/06/2012 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 16 | | None | | P,S,T,M,VP | 2 | | |
| 3487 JULI | ESBURG | 05/07/1946 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 65 | | 3 | | None | | MC,SC P,S,T,M,VP | 19 | | |
| 3456 KER | SEY | 09/15/1953 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 18 | | 2 | | 9 | R | MC,SC S,MC,SC | 2 | | \$250.00 |
| 3488 KIRI | < | 04/21/1953 | Active | 21 | 2 | 1 | 1 | 5.00% | | 4 | 0 | | None | N | P,S,T,M,VP | 1 | | |
| 3459 LA S | SALLE | 12/09/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | | | 12 | | None | | MC,SC P,S,T,M,VP MC,SC | 1 | | |



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|---|-----------------|--|--------------------------------------|----|----|----------------------|---|-------------|---|--------|--|-----------------------|------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member M | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reporteo | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | | Notes the l officers that do not have an active | 12 months | \$ | |
| 3461 LONGMONT COLUMBINE | 01/07/1963 | Active | 12 | 0 | 1 | -1 | -7.69% | 6 13 | 31 | 0 | | | R | P,M,MC,SC | 2 | | |
| 128262 Longmont Himalayas | 07/15/2016 | Active(1) | 15 | 17 | 19 | -2 | -11.76% | 6 29 | 6 | 0 | | 2 | Ν | M,MC,SC | 1 | | |
| 33011 LONGMONT SUNRISE | 11/23/1976 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 9 | R | M,MC,SC | 2 | | |
| 3463 LOVELAND | 05/25/1920 | Active | 57 | 4 | 0 | 4 | 7.55% | 6 55 | | 1 | | | Ν | M,SC | 0 | | |
| Exc Award (06/30/2018) 99945 LOVELAND DOWNTOWN Exc Award (06/30/2021) | 07/24/2007 | Active | 26 | 1 | 3 | -2 | -7.14% | 6 20 | 17 | 0 | | 2 | Ν | | 1 | | \$777.00 |
| 3464 LYONS | 05/31/1946 | Active | 22 | 1 | 0 | 1 | 4.76% | 6 25 | | 1 | | 7 | R | M,VP,MC,SC | 1 | | |
| 3465 MILLIKEN JOHNSTOWN | 06/01/1949 | Active | 11 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | | M,VP,MC,SC | 1 | | |
| 31004 MTN LIONS OF RED FEATHER LAKE | 06/30/1975 | Active | 18 | 1 | 0 | 1 | 5.88% | | | 0 | | 2 | R | M,MC,SC | 1 | | \$50.00 |
| 59856 NEW RAYMER PRAIRIE | 07/16/1997 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 24 | | 17 | | None | | P,S,T,M,VP MC,SC | 1 | 90+ Days | |
| 3493 OVID | 01/08/1947 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 65 | | 3 | 3 | None | | P,S,T,M,VP MC,SC | 19 | | |
| 3495 PEETZ | 03/17/1949 | Active | 30 | 0 | 0 | 0 | 0.00% | 6 32 | | 0 | | 2 | R | P,M,VP,MC,SC | ; 1 | | |
| 3467 PLATTEVILLE | 05/27/1949 | Active | 10 | 0 | 3 | -3 | -23.08% | 6 16 | 5 | 1 | | | IP | M,MC,SC | 2 | | |
| 3468 ROGGEN | 09/21/1951 | Active | 3 | 0 | 0 | 0 | 0.00% | 63 | | 32 | 2 | None | | P,S,T,M,VP | 2 | | |
| 3496 SEDGWICK | 01/30/1963 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 17 | | 3 | 2 | None | | MC,SC P,S,T,M,VP | 19 | | |
| 34737 SOUTH WELD COUNTY L C | 12/16/1977 | Active | 0 | 0 | 3 | -3 | -100.00% | 6 3 | 17 | 0 | 1 | None | | MC,SC P,S,T,M,VP | 1 | | |
| 3499 STERLING | 06/22/1920 | Active | 71 | 5 | 0 | 5 | 7.58% | 6 70 | | 0 | | | Ν | MC,SC MC,SC | 2 | | \$500.00 |
| 3469 TRI TOWN | 12/01/1938 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 6 6 | | 1 | | None | | P,S,T,M,VP | 1 | | |
| 3471 WINDSOR | 04/07/1936 | Active | 27 | 0 | 0 | 0 | 0.00% | 6 27 | | 24 | | | | MC,SC M,VP,MC,SC | 1 | 90+ Days | \$50.00 |
| 3503 WOODLIN | 02/16/1961 | Active | 25 | 0 | 1 | -1 | -3.85% | | 15 | 0 | | 2 | R | P,M,VP,MC,SC | 2 | | \$500.00 |
| 3504 WRAY | 05/14/1953 | Active | 20 | 0 | 0 | 0 | 0.00% | | | 18 | | None | | P,S,T,M,VP | 1 | 90+ Days | |
| 3505 YUMA | 12/08/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | | | 1 | | | IP | MC,SC M,MC,SC | 0 | - | |



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| MTERNATION | | _ | Status | | | M | embei | rship | | | | | Rep | orts | | Finance | LCIF |
|----------------|--------------|-----------------|-----------------|------------------------------|---|---|-------|-----------------------|----------|---|-------------|---|-----------------------|-------------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | If below | | | | If net lo | SS | | lf no | When | Number | | Notes the If no report | | |
| | | | on status quo | 15 | | | | is great | er | | report in 3 | 3 more tha | n of | c | officers that 12 months | 5 | |
| | | | within last | members | 5 | | | than 20 | % | | months | one yea | r repeat | c | to not haveappears in | | |
| | | | two years | appears | | | | appear | S | | appears i | n appears i | n terms | | an active red | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | lub ame | | | narter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|-------|------------------------------------|-------------|--------------------------------------|----------------|----|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|----|--|---|---|-------------------|------|---|
| 3441 B | RIGGS | SDALE | | 12/0 | 07/1954 | Ca | ancelled(| (6*) | 09/29/2020 | | | | | | | | | | | |
| 38555 B | RIGHT | TON BREA | KFAST | 06/2 | 29/1980 | Ca | ancelled(| (6*) | 09/29/2020 | | | | | | | | | | | |
| Clubs C | New (| YTD Cancelled Clubs Count | Net Club | Current Total Members Count | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less thar 20 members | n MMR in | Officer Report in | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 37 | 1 | 5 | -4 | 849 | 86 | 80 | 6 | 0.71% | 910 | 23 | 51% | 27% | 8% | 8% | 0 | 0% | 5 | 80 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 6 C through October 2021

| MTERNATIONA | | Status | _ | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|------------|---|--------|--|-----------------------|-------------------------------|--|---|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | S | Months ince Last Activity Seport *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea n appears i | r repeat | c | Notes the If officers th at do not havea an active | 12 months | 5 | |
| Clubs more than two years o | ld | | | | | | | | | | | | | | | | |
| 3506 ADAMS CENTENNIAL | 03/03/1959 | Active | 6 | 2 | 0 | 2 | 50.00% | 6 4 | | 0 | | 13 | r | M,VP,MC,SC | 0 | | |
| 3507 ARVADA | 03/27/1946 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | Ň | VP,SC | 0 | | \$65.00 |
| 3508 AURORA | 06/03/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 9 | | 7 | r | M,VP,MC,SC | 19 | | |
| 136213 Aurora Himalayas | 08/13/2018 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | ъ́ 15 | | 3 | 1 | None | | P,S,T,M,VP | 21 | | |
| 30556 BENNETT WATKINS | 04/29/1975 | Active | 9 | 1 | 1 | 0 | 0.00% | ő 12 | 1 | 0 | | 4 | | MC,SC M,VP,SC | 0 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 3511 BROOMFIELD | 11/02/1953 | Active | 24 | 0 | 1 | -1 | -4.00% | ő 25 | 15 | 1 | | 7 | R | M,MC,SC | 16 | | |
| 3519 CENTENNIAL AIRPORT | 09/17/1964 | Active | 25 | 0 | 0 | 0 | 0.00% | ú 25 | | 1 | | 2 | R | MC,SC | 9 | | \$1,200.00 |
| 109060 CHATFIELD | 08/11/2010 | Active | 17 | 0 | 4 | -4 | -19.05% | ы́ 19 | 11 | 1 | | 2 | R | MC,SC | 1 | | \$1,775.28 |
| Exc Award (06/30/2018, 06/30/20 |)21) | | l | | | | | | | | | | | | | | |
| 111091 COLORADO ROCKY MOUNTAIN CYBER | 05/17/2011 | Active | 77 | 0 | 0 | 0 | 0.00% | ő 72 | | 1 | | | N | M,VP | 0 | | \$50.00 |
| 46476 COMMERCE CITY DENVER THAIS FRI | 07/24/1986 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | | | 3 | 1 | None | ۱ | P,S,T,M,VP MC,SC | N/R | | |
| 3515 DENVER | 06/26/1917 | Active | 94 | 2 | 0 | 2 | 2.17% | 6 90 | | 0 | | | IN | MC,SC | 7 | | |
| 127776 Denver Central Park | 06/08/2016 | Active(1) | 7 | 0 | 0 | 0 | 0.00% | б 7 | | 10 | | 4 | \$ | S,T,M,VP,MC SC | 15 | | |
| 47760 DENVER FIVE POINTS | 10/13/1987 | Active | 46 | 1 | 0 | 1 | 2.22% | 6 43 | | 1 | | 2 | N | M,SC | 5 | | \$500.00 |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | | | | |
| 43598 DENVER PARK HILL | 03/12/1984 | Active | 9 | 1 | 1 | 0 | 0.00% | 6 13 | 1 | 1 | | 4 | N | M,MC,SC | 24+ | | |
| 3521 DENVER WESTWOOD | 10/28/1941 | Active | 9 | 0 | 0 | 0 | 0.00% | b 12 | | 0 | | 2 | | M,VP,MC,SC | 3 | | |
| 3523 DOUGLAS COUNTY | 07/26/1922 | Active | 9 | 0 | 3 | -3 | -25.00% | 1 8 | 10 | 3 | | 17 | - | T,M,VP,MC,SC | 7 | | |
| 3524 ENGLEWOOD | 05/05/1926 | Active | 18 | 0 | 2 | -2 | -10.00% | ы́ 18 | 9 | 1 | | | N ^r | M,MC,SC | 0 | | |
| 3525 GOLDEN | 12/28/1942 | Active | 47 | 0 | 0 | 0 | 0.00% | ő 51 | | 0 | | | N ^r | MC,SC | 0 | | \$80.00 |
| Exc Award (06/30/2018) 58345 HIGHLANDS RANCH | 05/28/1996 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 3 | | 2 | , | VP,MC | 0 | | \$450.00 |
| Exc Award (06/30/2018) 3526 IDAHO SPRINGS | 10/02/1952 | Active | 17 | 0 | 0 | 0 | 0.00% | ő 19 | | 6 | | 2 | N | M,MC,SC | 19 | | |



Club Health Assessment for District 6 C through October 2021

| MITERNATIONAL | | Status | | | Ме | mber | rship | | | | | Rej | oorts | | | Finance | LCIF |
|--|--|--|--------------------------------------|-----------------------------|--|----------------------|--|----------|---|---|--|-----------------------|---|--|--|---|--|
| Club Club Number Name | Charter Date | | | | Members | YTD Net irowth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | lf below 15 members appears | 3 | | | If net loss is greater than 20% appears | r | | months | When 3 more that one year n appears i | repeat | | Notes the officers the do not hav an active | int 12 mor æappears | nths | |
| 3527 KIOWA | 02/17/1947 | Active | 18 | 2 | 0 | 2 | 12.50% | ő 15 | | 0 | | | | M,VP,MC,SC | 2 | | 1 |
| 3457 LAFAYETTE | 06/21/1921 | Active | 11 | 0 | 0 | 0 | 0.00% | ы́ 13 | | 6 | | 2 | | T,M,VP,MC,S | ^{SC} 19 | | \$250.00 |
| 3532 LITTLETON | 05/03/1949 | Active | 12 | 0 | 0 | 0 | 0.00% | ő 12 | | 16 | | 4 | | T,M,VP,MC,S | ^{SC} 19 | | |
| 3462 LOUISVILLE | 05/27/1931 | Active | 11 | 0 | 0 | 0 | 0.00% | ы́ 11 | | 0 | | 3 | R | P,M,MC,SC | 0 | | |
| 3466 NEDERLAND | 06/23/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | ы́ 10 | | 0 | | 9 | R | M,MC,SC | 0 | | |
| Exc Award (06/30/2018) 52462 PARKER SUNRISE | 02/03/1992 | Active(1) | 4 | 0 | 0 | 0 | 0.00% | ó 4 | | 10 | | 8 | | T,M,VP,MC,S | °C 24+ | | |
| 3535 PLEASANT VIEW | 03/22/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 1 | | 2 | Ν | T,VP,MC,SC | 3 | | |
| 3540 THORNTON | 08/23/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 8 | | 0 | | 5 | R | P,M,VP | 0 | | |
| Total New Cancelled Net Clubs Clubs Clubs Club Me | Current Total embers YTD Y Count Add Dr | YTD YTD Net TD Net Grow rop Growth % | Courth Mor | nber nt 12 nths go | Average Member Count Per Club | with | of Clubs less than 20 nembers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | s Numbo of Club in Status C | os in l | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | Members % Lost Ca Due to No Cancellation | ancelled for on-Financial |
| 26 0 2 -2 | 523 9 | 12 -3 -0.57 | 7% | 566 | 20 | | 77% | 31% | 0% | 0% | 0 | | 0% | 2 | 19 | 0 | 100% |

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Club Health Assessment for District 6 SE through October 2021

| ANTERN | TIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------|---|--------------------|--|--------------------------------------|---|---------------------------|-------|---|----------|---|------------------------------------|--|-----------------------|-------|--|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | S s | Months ince Last Activity eport *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r ó | | months | When 3 more that one year n appears i | repeat | - | Notes the If officers that do not havea an active | 12 months | 5 | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 5 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 3546 | CALHAN | 08/21/1939 | Active | 57 | 2 | 0 | 2 | 3.64% | 6 57 | | 1 | | 2 | R | MC,SC | 3 | | \$575.00 |
| | xc Award (06/30/2017, 06/30/20 | , | | l | | | | | | | | | | | | | | |
| | CANON CITY NOON | 11/22/1921 | Active | 50 | 2 | 0 | 2 | 4.17% | 6 44 | | 0 | | | Ν | MC,SC | 1 | | \$1,714.92 |
| | xc Award (06/30/2017, 06/30/20 COLORADO CITY-RYE L C |)18) 11/07/1967 | Active | 13 | 1 | 0 | 1 | 8.33% | 6 14 | | 1 | | | IP | M,MC,SC | 5 | | |
| | COLORADO SPRINGS | 02/20/1922 | Active | 36 | 3 | 2 | 1 | 2.86% | | 26 | | | 2 | R | M,VP,MC,SC | 24+ | | |
| | DOWNTOWN | | Active | | | | | | | | | | | IX. | M,VP,MC,SC | | | |
| | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 21 | 0 | 2 | -2 | -8.70% | 6 26 | 4 | 1 | | 3 | | WI, VF, WIC, SC | 24+ | | |
| | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 26 | 1 | 3 | -2 | -7.14% | 6 26 | 8 | 2 | | 2 | R | M,MC,SC | 24+ | | |
| | COLORADO SPRS T-GAP | 12/21/1979 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 8 | | 7 | | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |
| 97106 | COTOPAXI | 05/09/2006 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 52 | | 1 | | | R | MC | 3 | | |
| 116090 | EL PASO COUNTY TRI-LAKES | 6 02/16/2012 | Active | 23 | 2 | 6 | -4 | -14.81% | 6 29 | 13 | 0 | | 4 | IP | SC | 10 | | |
| 3479 | FLAGLER | 09/13/1939 | Active(1) | 18 | 2 | 1 | 1 | 5.88% | 6 19 | 2 | 0 | | 3 | R | M,MC,SC | 24+ | | |
| 50918 | FLORENCE | 09/10/1990 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 0 | | 3 | R | P,M,VP,MC,SC | 24+ | | |
| 46696 | HUGO | 12/01/1986 | Active | 13 | 0 | 0 | 0 | 0.00% | 6 15 | | 0 | | 3 | R | M,MC,SC | 0 | | |
| 3563 | LAMAR | 08/02/1921 | Active | 23 | 1 | 1 | 0 | 0.00% | 6 25 | 54 | 0 | | 2 | R | MC,SC | 0 | | |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 11 | 1 | None | | P,S,T,M,VP MC,SC | 24+ | | |
| 108762 | LIMON | 06/23/2010 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 8 | | 8 | | T,M,VP,MC,SC | 0 | | |
| 3570 | OLNEY SPRINGS | 12/06/1951 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 12 | 1 | None | | P,S,T,M,VP MC,SC | N/R | 90+ Days | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 38 | 1 | 0 | 1 | 2.70% | 6 39 | | 2 | | | Ν | MC,SC | 0 | | \$120.00 |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 31 | 1 | 0 | 1 | 3.33% | 6 32 | | 3 | | | Ν | P,T,M,VP,MC SC | N/R | | 1 |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 29 | | 2 | | | Ν | M,SC | 24+ | | 1 |
| 3580 | SWINK | 03/06/1969 | Active | 24 | 1 | 1 | 0 | 0.00% | 6 24 | 11 | 3 | | 3 | R | VP,MC,SC | 24+ | | |
| 3581 | TRINIDAD | 05/01/1920 | Active | 5 | 0 | 0 | 0 | 0.00% | 65 | | 27 | 2 | None | | P,S,T,M,VP MC,SC | 24+ | 90+ Days | |



Club Health Assessment for District 6 SE through October 2021

| ATERNATION | MAL | | | | | | Status | \$ | | | Me | embei | rship | | | | | Re | ports | | | Finance | LCIF |
|--|---------------|----------|---------------|--------------------------------------|-------------------|---------------|--|--------------------------|-------------------------------------|--------------------------------|--------------------------------------|--------|---|----------|---|--|---|-----------------------|--|--------------------------------|---|------------|--|
| Club Number | Clu Nar | | | | arter ate | | | | Current Member Count | | YTD Members Dropped | | YTD Net Growth? | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since La Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | | on v | nber of t status vithin la wo yea | quo st | If below 15 member appears | S | | | If net los is great than 20 appear | er % | | months | When 3 more tha one yea in appears | r repeat | | officers th | e lf no repo nait 12 mon veappears e red | ths | |
| 3583 WI 108439 We PE | | AND PARK | K PIKES | | 0/1952 24/2010 | | Active Active(1 | | 20 13 | 0 1 | 0 0 | 0 1 | 0.00 8.33 | | | 6 2 | 1 | None | N | P,S,T,M,VP MC,SC M,MC,SC | N/R 8 | 90+ Days | \$100.00 |
| Current Y Total N Clubs Cl Count Co | lew C lubs | Clubs | Net Club M | Current Total Members Count | YTD Y Add D | /TD)rop (| YTD Net Growth | YTD Net Growt % | Cou h Mo | mber int 12 inths igo | Average Membe Count Per Clu | r with | of Clubs 1 less tha 20 nembers | | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in | itatus Quo Clubs Financial spension | | Cancelled Club | | ancelled for on-Financial |
| 24 | 0 | 0 | 0 | 542 | 18 | 16 | 2 | 0.37 | % | 575 | 23 | | 46% | 38% | 5 21% | 17% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 6 W through October 2021

| MIERNATION IN | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|---------------|---|--------|--|-----------------------|-------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | ſ | Notes the officers th a t do not have an active | 12 month | 5 | |
| Clubs more than two years o | old | | | | | | | | | | | | | | | | |
| 3586 BASALT | 05/13/1957 | Active | 20 | 0 | 0 | 0 | 0.00% | <i>б</i> 20 | | 0 | | 2 | R | M,MC,SC | 0 | | \$100.00 |
| 3588 BAYFIELD | 01/29/1953 | Active | 27 | 2 | 0 | 2 | 8.00% | 6 23 | | 0 | | | R | MC | 0 | | |
| 3591 CLIFTON | 05/01/1939 | Active | 20 | 1 | 1 | 0 | 0.00% | 6 23 | 45 | 0 | | | Ν | | 0 | | \$200.00 |
| Exc Award (06/30/2020) | | | l | | | | | | | | | | | | | | |
| 3592 COLLBRAN | 03/24/1959 | Active | 8 | 0 | 2 | -2 | -20.00% | 1 0 | 28 | 3 | | 5 | R | | 2 | | |
| 3593 CORTEZ | 06/02/1942 | Active | 10 | 0 | 0 | 0 | 0.00% | <i>ы</i> ́ 10 | | 0 | | | Ν | | 0 | | |
| 3594 CRAIG | 12/01/1922 | Active | 9 | 0 | 1 | -1 | -10.00% | ы́ 11 | 20 | 1 | | 9 | | M,VP,MC,SC | 0 | | |
| 3596 DELTA | 11/11/1921 | Active | 12 | 0 | 0 | 0 | 0.00% | ы́ 12 | | 0 | | 4 | R | | 0 | | |
| 3597 DURANGO | 10/31/1928 | Active | 16 | 0 | 3 | -3 | -15.79% | ы́ 19 | 12 | 0 | | 3 | R | M,MC,SC | 2 | | |
| 3598 EAGLE | 08/26/1938 | Active | 23 | 0 | 0 | 0 | 0.00% | 5 16 | | 0 | | | Ν | MC | 0 | | \$3,200.00 |
| Exc Award (06/30/2019, 06/30/20 | 021) | | l | | | | | | | | | | | | | | |
| 39516 FRASER RIVER VALLEY L C | 03/16/1981 | Active | 111 | 3 | 0 | 3 | 2.78% | 6 117 | | 0 | | | | VP | 0 | | \$50.00 |
| Exc Award (06/30/2020) | | | [| | | | | | | | | | | VP,SC | | | |
| 3599 FRUITA | 02/10/1957 | Active | 15 | 0 | 3 | -3 | -16.67% | ы́ 18 | 16 | 0 | | 2 | | VF,3C | 1 | | |
| Exc Award (06/30/2021) 3601 GLENWOOD SPRINGS | 12/01/1921 | Active | 25 | 1 | 0 | 1 | 4.17% | 6 30 | | 1 | | 2 | | VP | 0 | | |
| Exc Award (06/30/2018) | 12/01/1021 | Active | 25 | I | 0 | I | 4.177 | 50 | | | | 2 | | | 0 | | 1 |
| 3602 GRAND JUNCTION | 10/28/1921 | Active | 83 | 3 | 5 | -2 | -2.35% | 6 94 | 10 | 0 | | | N | MC,SC | 1 | | ł |
| 3605 HAYDEN | 11/30/1961 | Active | 7 | 1 | 0 | 1 | 16.67% | 6 | | 0 | | 8 | | VP,SC | 2 | | |
| 45067 HOTCHKISS | 06/04/1985 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 0 | | | N | M,MC,SC | 0 | | |
| 3608 JACKSON COUNTY | 08/29/1935 | Active | 18 | 0 | 0 | 0 | 0.00% | | | 3 | | | N | MC,SC | 4 | | |
| Exc Award (06/30/2021) | | | | Ū | Ũ | 0 | 01007 | | | | | | | | | | |
| 3531 LEADVILLE | 11/08/1951 | Active | 46 | 1 | 0 | 1 | 2.22% | 52 b | | 0 | | 2 | R | М | 0 | | |
| 40852 MANCOS VALLEY | 02/19/1982 | Active | 13 | 0 | 0 | 0 | 0.00% | ő 27 | | 4 | | 4 | N | M,MC,SC | 2 | | |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | | |
| 3609 MEEKER | 07/23/1923 | Active | 27 | 0 | 2 | -2 | -6.90% | á 39 | 10 | 0 | | 2 | R | MC | 0 | | |



Club Health Assessment for District 6 W through October 2021

| ANTERN | TIONAL | | | | | 5 | Status | 5 | | | Me | ember | rship | | | | | Rej | oorts | | | Finan | ce LCIF |
|------------------------------------|--------------|------------------------------------|---------------|--------------------------------------|----------------|-----------|--|--------------------------|--------------------------------------|-----------------------------|---------------------------------------|----------------------|--|----------|---|---|--|-----------------------|---|---|--|----------------|---|
| Club Numbe | - | lub ame | | | harter Date | | | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | : Vice President Reported **** | | Months Since La Activity Report * | ast y Accou | |
| | | | | | | on : W | ber of t status ithin la vo yea | quo st | If below 15 members appears | 3 | | | If net loss is greater than 20% appears | r | | months | When 3 more thar one year n appears i | repeat | | Notes the officers that do not hav an active | ant 12 mor ∕eappears | nths | |
| 3610 | MONTF | ROSE | | 05/ | /20/1937 | · | Active | | 22 | 0 | 0 | 0 | 0.00% | 5 24 | | 0 | | 2 | R | MC,SC | 0 | | |
| 62346 | NEW C | ASTLE | | 09/ | /15/1999 |) | Active | | 24 | 2 | 0 | 2 | 9.09% | 5 23 | | 0 | | 3 | Ν | MC,SC | 0 | | |
| 3613 | ORCHA | ARD MESA | | 01/ | /20/1960 | | Active | | 32 | 3 | 2 | 1 | 3.23% | 5 33 | 20 | 0 | | | Ν | | 0 | | \$345.00 |
| E | xc Award | d (06/30/20 |)21) | | | | | 1 | | | | | | | | | | | | | | | |
| 3615 | PALISA | DE | | 07/ | /26/1930 | | Active | | 17 | 0 | 0 | 0 | 0.00% | 5 18 | | 0 | | 3 | Ν | VP | 3 | | |
| 3616 | PAONIA | 4 | | 01/ | /27/1946 | 5 | Active | | 19 | 0 | 0 | 0 | 0.00% | 5 19 | | 0 | | 10 | Ν | MC,SC | 5 | | |
| 3618 | REDLA | NDS | | 05/ | /09/1968 | 3 | Active | | 48 | 6 | 1 | 5 | 11.63% | 5 46 | 11 | 0 | | | R | MC,SC | 0 | | \$700.00 |
| E | xc Award | d (06/30/20 | 18, 06/3 | 30/2020) | | | | | | | | | | | | | | | | | | | |
| 3619 | RIFLE | | | 03/ | /13/1935 | 5 | Active | | 15 | 2 | 0 | 2 | 15.38% | 5 13 | | 0 | | | | M,VP,MC,SC | ; 0 | | |
| 3621 | STEAM | IBOAT SKI | TOWN | 12/ | /06/1922 | 2 | Active | | 25 | 0 | 0 | 0 | 0.00% | 5 31 | | 4 | | 3 | Ν | S,M,VP,MC,S | ^{SC} 3 | | |
| | SURFA | CE CREEK | (VALLE | YL 11/ | 27/1972 | | Active | | 9 | 1 | 0 | 1 | 12.50% | 5 10 | | 1 | | 4 | | VP,MC,SC | 1 | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | Net Club I | Current Total Members Count | | YTD | | YTD Net Growt % | Cou h Mo | nber nt 12 nths go | Average Membe Count Per Clul | r with | of Clubs less than 20 nembers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in l | tatus Quo Clubs Financial spension | | Cancelled | Lost | % of Clubs Cancelled for Non-Financial n Reasons |
| 28 | 0 | 0 | 0 | 716 | 26 | 20 | 6 | 0.85 | 5% | 775 | 26 | | 50% | 14% | 0% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

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